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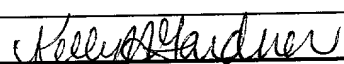
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| UTILITY PATENT APPLICATION TRANSMITTAL <small>Only for new nonprovisional applications under 37 C.F.R. § 1.53(b)</small> | Attorney Docket No. | A-7010 |
| | First Inventor or Application No. | RODRIGUEZ ET AL. |
| | Title | SYSTEM AND METHOD FOR ACCESS AND PLACEMENT OF MEDIA CONTENT INFORMATION ITEMS ON A SCREEN DISPLAY WITH A REMOTE CONTROL DEVICE |
| | Express Mail Label No. | EL745333081US |

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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents | ADDRESS TO: Box Patent Application Commissioner for Patents Washington DC 20231 |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and duplicate for fee processing) 2. <input checked="" type="checkbox"/> Specification [Total Pages <u>30</u>] | 5. <input type="checkbox"/> Microfiche Computer Program (Appendix) 6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (e.g. PTO/SB/17) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies |
| 3. <input checked="" type="checkbox"/> Drawings (35 U.S.C. § 113) [Total Sheets <u>14</u>] 4. Oath or Declaration [Total Pages <u>3</u>] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 16 completed) i. <input type="checkbox"/> DELETION OF INVENTORS Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b) | ACCOMPANYING APPLICATION PARTS 7. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement <input type="checkbox"/> Power of (when there is an assignee) Attorney 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 13. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Statement(s) Status still proper and desired 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 15. <input type="checkbox"/> Other: |
| 16. <input type="checkbox"/> If a CONTINUING APPLICATION , check appropriate box, and supply the information below and in a preliminary amendment: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: Prior application information: Examiner Group Art Unit: | |
| 17. CORRESPONDENCE ADDRESS <input checked="" type="checkbox"/> Customer Number or Bar Code  or <input type="checkbox"/> Correspondence address below | |
| Name <u>05642</u> Address <u>PATENT TRADEMARK OFFICE</u> City <u>WASHINGTON</u> Zip Code <u>20540</u> Country <u>USA</u> Telephone <u>202-351-4000</u> Fax <u>202-351-4000</u> | |

| | | | |
|-------------------|-------------------------------------------------------------------------------------|-----------------------------------|---------------|
| Name (Print/type) | KELLY A. GARDNER | Registration No. (Attorney/Agent) | 35,147 |
| Signature |  | Date | JUNE 14, 2001 |

Docket No.: A-7010

UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: RODRIGUEZ ET AL.
DOCKET NO.: A-7010
TITLE: SYSTEM AND METHOD FOR ACCESS AND PLACEMENT OF
MEDIA CONTENT INFORMATION ITEMS ON A SCREEN
DISPLAY WITH A REMOTE CONTROL DEVICE

JUNE 14, 2001

FEE TRANSMITTAL FORM

Box PATENT APPLICATION
Commissioner for Patents
Washington, DC 20231

Dear Sir:

The Commissioner is hereby authorized to charge the indicated fees and any additional fees and to credit any overpayments to Deposit Account No. 19-0761

The fee is calculated as shown below.

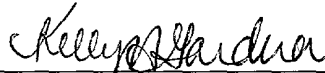
| | No. of Claims Filed | No. of Claims Paid For | No. of Extra Claims | Rate | Fee |
|---------------------------|------------------------|---------------------------|------------------------|----------|------------|
| Independent Claims | 2 | 3 | 0 | \$ 80.00 | \$000.00 |
| Total Claims | 44 | 20 | 24 | \$ 18.00 | \$432.00 |
| Multiple Dependent Claims | | | | \$270.00 | \$000.00 |
| Basic Filing Fee | | | | \$710.00 | \$710.00 |
| Total Filing Fee | | | | | \$1,142.00 |

One duplicate original of this sheet is enclosed.

SEND CORRESPONDENCE TO:

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Intellectual Property Dept. MS 4.3.518
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By:


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Fax No.: (770) 236-4806

Certificate of Mailing

EXPRESS MAIL NO.: EL745333081US

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as EXPRESS MAIL in an envelope addressed to:

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Commissioner for Patents
Washington, DC 20231

on JUNE 14, 2001.


Marcia Burdick

Docket No.: A-7010